

**DAILY BOARD FOR: 16.03.2023 (Thursday)**Login: [www.hcbanagpur.org](http://www.hcbanagpur.org).

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**IN THE COURT OF HON'BLE SHRI JUSTICE ANIL L. PANSARE****Page: 1 APPELLATE SIDE - DAILY MAIN****16/03/2023****C.R. No: CC****@ @****\* FOR ORDERS (AWAIT SERVICE) / ADM. (CRIMINAL SIDE MATTERS) \***

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- 1 APEAL/431/2008 GHANSHAYAMDA # RAJESH NEM # APP R 2 R 2 AMOL SHRIPAD DESHPANDE  
IC:ORDER. (NOTICE ENGAGEMENT OF ANOTHER MANOJ S. RATHI  
COUNSEL ISSUED TO THE APPELLANT IS AWTD).  
(APPEAL IS ADMITTED). (R AND P RECD.).
- 2 APPP/2027/2022 MADHUKAR S/O # STATE OF M SUMIT G JOSHI # APP R 1 (APPOINTED)  
AH:ORDER ON APPP/2027/2022 RELAXATION OF INMANT ARCHANA P. MURREY  
CONDITION OF BAIL  
BA/1305/2021 # :WITH RESPECT TO NOT ENT --  
ERING THE TERRITORIAL LIMITS OF VILLAGE S  
AROLA MAROTI, TAHSIL MOTALA, DIST. BULDHA  
NA TILL CONCLUSION OF TRIAL. (MAIN MATTER  
BA/1305/2021 IS ALREADY DISPOSED OF ).
- 3 APPP/448/2023 PRADIP PREMS # STATE OF MA AMIT DHANANJAY BHATE KETAN BHATE C.S.  
H:ORDER ON APPP/448/2023 RELAXATION AND BHATE # APP R STATE  
/ORMODIFICATION OF  
BA/364/2022 # :CONDITIONS OF BAIL (COPY --  
SRVD.). (MAIN MATTER BA/364/2022 IS ALRE  
ADY DISPOSED OF).
- 4 APEAL/15/2016 UDAY S/O HAR # STATE OF MA M. B NAIDU M P NAIDU J. D. BASTIAN R. A.  
H:ORDER ON APPA/53/2023 GRANT BRINGING MARDIKAR SUMIT G JOSHI SHANTANU S.  
LEGAL REPRESENTATIVE AND APPA/52/2023 GR GHATE /P VED R. DESHPANDE DIGVIJAY  
ANT SETTING ASIDE ABATMENT). (APPEAL IS PRAKASH SINGH # APP R-SOLE  
ALREADY CERTIFIED). (R AND P RECD.).  
APPA/53/2023 UDAY S/O HAR # STATE OF MAH  
:  
VED R. DESHPANDE DIGVIJAY PRAKASH SINGH  
# APP  
APEAL/15/2016 # : --  
APPA/52/2023 UDAY S/O HAR # STATE OF MAH  
:  
VED R. DESHPANDE DIGVIJAY PRAKASH SINGH  
# APP  
APEAL/15/2016 # : --
- 5 APEAL/570/2017 SK. JAFAR SK # THE STATE S.P. PANDITKAR # APP R-SOLE  
OF:ORDER. (NOTICE ISSUED TO SHRI S.P. PAN  
DITKAR ADV THE APPELLANT IS RECD. BACK U  
NSRVD. WANT OF TIME). (EXTENSION WRIT I  
SSUANCE OF NON BAILABLE WARRANT AGAINST T  
HE APPELLANT IS AWTD). (PAPER BOOK NOT CO  
LLECTED). (APPEAL IS ADMITTED). (R AND P  
RECD.).
- 6 APEAL/128/2021 MOHD. ERSAD # THE STATE O SANGRAM VIKAS SIRPURKAR DR. RENUKA  
F:ORDERS ON APPA/364/2022 DISCHARGE OF P SANGRAM SIRP KAR YASH VENKATRAMAN #  
OWER FILED ON BEHALF OF APPELLANT. (C/F A  
PPELLANT HAS NOT FILED ACKNOWLEDGMENT REG  
ARDING RETURN OF CASE PAPER TO APPELLANT  
AS YET) (MATTER IS ALREADY ADMITTED) . (R  
AND P RECD.). (A/W APPEAL/224/2021 (ADMI  
T) REF....).  
APPA/364/2022 MOHD. ERSAD # THE STATE OF  
:  
SANGRAM VIKAS SIRPURKAR #  
APEAL/128/2021 # R NOTICE) \*: --
- 7 ABA/107/2023 KISHOR SUKHD # STATE OF MA AMIT DHANANJAY BHATE ABHILASHA DESHMUKH  
:ORDER. (MATTER I U/OBJ. NO. 9(i). (WRIT (BHA ) KETAN S. GANORKAR # APP  
AWTD).
- 8 ABA/139/2023 MOHD SHAHEBA # THE STATE OF MOHD AMIN MOHD SALIM # APP R SOLE  
:ORDER. (MATTER I U/OBJ. NO. 1, 8, 9(i, i  
i). (A/W APPP/400/2023 GRANT TIME/DISPEN  
SE WITH TO FILE THE C.C. OF O. DT. 18/01/  
2023).  
APPP/400/2023 MOHD SHAHEBA # THE STATE O MOHD AMIN MOHD SALIM # APP R SOLE  
F:  
ABA/139/2023 # NOTICE) \* --: --
- 9 BA/1421/2022 NIHAL S/O AN # STATE OF MHA VISHNU B GAWALI # APP R SOLE.  
:ORDERS (MATTER I U/O. OBJN NO. 9(i TO ii  
))
- 10 BA/1426/2022 GAJANAN S/O # STATE OF MAH: TUSHAR U. TATHOD # APP R 1 (APPOINTED)  
ORDERS. (MS. FALGUNI BADANI ADV. HAS FILE R 2 FALGUNI BADANI

D REPLY)

11 BA/1489/2022 SHIEKH MOHTA # STATE OF MHA :ORDER (MATTER IS U/OBJ. NO. 1(i, ii), 9(i, ii). A/W APPP/2144/2022 DISPENSE WITH FILING OF C.C AND PURSIS ST. NO. 2/2023)

U. P. DABLE SUMEET J. PARATE # APP

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 APPP/2144/2022 SHIEKH MOHTA # STATE OF MHA:  
 BA/1489/2022 # :  
 BA/1417/2022 SANGAM SAMBH # STATE OF MAH :ORDERS. (MATTER IS U/O. NO.1, 9 (i TO ii i)).  
 SHREERANG P. BHANDARKAR MRS. ANJALI S. BHANDARK GANESH B. MATE SAURABH S. BHENDE MANISH O. SHUKLA # APP R STATE SHREERANG P. BHANDARKAR GANESH B. MATE SAKSHI THOMBRE SAURABH S. BHENDE # APP R SOLE.

BA/1454/2022 RAVI , CHOTU # STATE OF MAH :ORDERS (MATTER I U/O. OBJN. NO. 9(i TO i v)) A/W APPP/2059/2022 DISPENSE WITH GRANT TIME TO FILE C.C.  
 SHREERANG P. BHANDARKAR # APP R STATE  
 APPP/2059/2022 RAVI , CHOTU # STATE OF MAH:  
 BA/1454/2022 # :  
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12 BA/9/2023 BESAN , SOUR # THE STATE OF:ORDERS (MATTER I U/O. OBJN. NO. 1,9(i) TO (iii)) A/W APPP/22/2023 DISPENSE WITH FILING OF C.C. OF ORDER DTD. 07.12.2022 IN S T. NO. 459/2022 AND APPP/42/2023 DISPENSING WITH THE TYPE COPY OF SHABBY PAGES, FAINT PAGES AND HAND WRITTEN PAGES).  
 U. P. DABLE SUMEET J. PARATE # APP R STATE  
 APPP/42/2023 BESAN , SOUR # THE STATE OF :  
 U. P. DABLE # APP  
 BA/9/2023 # :  
 --  
 APPP/22/2023 BESAN , SOUR # THE STATE OF :  
 U. P. DABLE # APP R STATE  
 BA/9/2023 # :  
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13 BA/87/2023 SAMIR SYED G # STATE OF MAH:ORDER. (MATTER I U/OBJ. NOS. 9(i). (A/W APPP/240/2022 ASSIST THE PROSECUTION)  
 SANGRAM VIKAS SIRPURKAR DR. RENUKA SANGRAM SIRP KAR # APP R STATE (ASSIST PROSECUTOR) ASHISH D. GIRDEKAR SHREYAS S. BHALERAO  
 APPP/240/2023 SAMIR SYED G # STATE OF MAH:  
 ASHISH D. GIRDEKAR (ASSIST PROSECUTOR) SHREYAS S. BHALERAO # APP  
 BA/87/2023 # :  
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14 BA/89/2023 REHMAT KHAN # STATE OF MHA:ORDER. (MATTER I U/OBJ. NO. 4, 9(i TO iii). (A/W APPP/150/2023 DISPENSING WITH THE RELATIVE AFFD).  
 U. J. DESHPANDE DHIRAJ M. AILANI ALI RAZA KHAN # APP R STATE  
 APPP/150/2023 REHMAT KHAN # STATE OF MHA :  
 U. J. DESHPANDE # APP R STATE  
 BA/89/2023 # :  
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15 BA/91/2023 SHIVA S/O RA # STATE OF MAH:ORDER. (MATTER I U/OBJ. NO. 9(i). (A/W APPP/152/2023 DISPENSE WITH OF TYPE COPY OF CHARSHEET AND AFFD  
 AAKASH K. SORDE # APP R STATE  
 APPP/152/2023 SHIVA S/O RA # STATE OF MAH:  
 AAKASH K. SORDE # APP R STATE  
 BA/91/2023 # :  
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16 BA/138/2023 SURYAKANT S/ # STATE OF MAH:ORDER.  
 NITIN R. BHISHIKAR ROHAN BHISHIKAR # APP R STATE

17 BA/159/2023 RAJ NANDLAL # THE STATE OF:ORDER. (MATTER I U/OBJ. NO. 4). (A/W APPP/296/2023 DISPENSING WITH FILING OF AFFD OF RELATIVE AND PURSIS ST. NO. 2/2023 AND 3/2023.  
 MIR NAGMAN ALI SHAHRUKH AHEMAD AAGAMIY SHAH # APP R 1  
 APPP/296/2023 RAJ NANDLAL # THE STATE OF :  
 MIR NAGMAN ALI # APP R STATE  
 BA/159/2023 # :  
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18 BA/164/2023 SUNIL GAJANA # THE STATE OF:ORDER. (MATTER I U/OBJ. NO. 1(i), 9(iv). (A/W APPP/316/2023 GRANT OF TIME TO FILE C.C. ON RECORD).  
 AMOL S MARDIKAR ANIKET NARENDRA RANGARI # APP R STATE  
 APPP/316/2023 SUNIL GAJANA # THE STATE OF F:  
 AMOL S MARDIKAR # APP STATE  
 BA/164/2023 # :  
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BA/57/2023 PAWAN , SIDD # STATE OF MAH:ORDER. (MATTER I U/OBJ. NO. 9(I TO iv)).  
 SANGRAM VIKAS SIRPURKAR DR. RENUKA SANGRAM SIRP KAR # APP R STATE

19 BA/174/2023 PRIT S/O BAL # STATE OF MAH:ORDER. (MATTER I U/OBJ. NO. 9(i, ii)).  
 R. M. PATWARDHAN S. R. CHAKRAVARTI # APP R STATE

20 BA/175/2023 NARAYAN , NA # STATE OF MHA:ORDER. (MATTER I U/OBJ. NO. 9(i, ii)).  
 VED R. DESHPANDE # APP R STATE

